

Aakhri Umar Me Nekiyon Ki Kasrat



Mufti Ahmad Khanpuri (db)

Hadis Ke Islahi Mazamin Urdu se iska
khulasa lipyantaran karne ki koshish ki he.

Bismillahirrahmanirrahim

| Zindagi Ke Aakhri Ayyam Me Nekiyo Ki Kasrat Kare

Vaise to adami ko chahiye ke puri zindagi
Allah taala ki itaat va farmabardari me hi
istemal kare chuke puri hi zindagi ke
mutallik saval hoga jaisa ke hadise paak
me he ke kayamat ke roz adami ke kadam
apni jagah se nahi hatenge jab tak ke
panch chizo ke mutallik saval nahi hoga
(Sunan Tirmezi/1432)

Muslim Sharif ki rivayat he ke jab tak char
chizo ke mutallik saval nahi hoga unme se
pehli chiz he zindagi ko kaha gavaya aur

kharach kiya.

Zindagi Allah taala ki di huyi
bahut azim nemat he saari
nemat issi nemat ke uppar



mokuf he agar zindagi na hoti to baki saari
nemat kaha hasil hoti issi liye zindagi ki
is nemat ki kadardani ke mutallik Kuran
aur Hadis me badi takid aayi he aur Nabie
Karim ﷺ ne jaha ek mouke par kaha ki
panch chizo ko panch chizo se pehle
ganimat samjho usme aakhri chiz batlayi
thi apni zindagi ko apni maut se pehle
ganimat samjho.

Aakhri ayyam me jab ye andaza ho ke
dunya se jane ka vakt karib ho raha he un
dino me adami ko sare karobar aur
mashagil aur sab kuch chod-chad kar
Allah ki yaad aur neki ke kaamo ki taraf

mutvajjeh ho jana chahiye
Allah taala ne Kurane paak me
aur Nabie Karim ﷺ ne Ahadise
mubarka me issi ki targib di he
aur issi ki taraf aamada kiya he.



Zindagi ke aakhri dino me khair ke kaamo
me jyada mashgul hone ki targib di jarahi
he aur uska shauk dilaya jaraha he.

| Itni Umar Nahi Di-Thi Se Kitni Umar Murad He

Allah taala irshad farmate he kya hamne
tumko itni umar nahi di-thi ke jisme koyi
adami agar nasihat hasil karna chahta
nasihat hasil kar sakta tha, sudharna
chahta to sudhar sakta tha, apne halat
durust karna chahta to kar sakta tha, itni
umar di-thi aur saath hi saath Allah taala
ki taraf se darane vala bhi aaya the

warning dene vala aur batane vale bhi aaye the ke usko jara ganimat samjho aur gaflat me na gujaro.



Allama Navvi (rh) ne Hazrat Abdullah Bin Abbas (rh) aur dusre Hazraat e Muhkikin ka kaul ye he ke 60 saal murad he yani hamne tumko 60 saal ki umar nahi di-thi 60 saal ki umar goya itni he ke usme adami bahut kucch hasil kar sakta he.

| Jisko 60 Saal Ki Umar Mili

Hazrat Abu Hurerah (rd) ki rivayat he ke Nabie Karim ﷺ ne irshad farmaya Allah taala ne us adami ka ujar khatam kar diya jiski maut ko muakkhar kiya yaha tak ke 60 saal ki umar payi, yani jis ko 60 saal tak dunya me rehne ka mauka mila kayamat

ke roz uske liye Allah taala ke samne koyi ujar karne ka mauka nahi rahega, jaise dunya me bhi hota he kisi



matahat ko koyi kaam sopa jata he to vo kehta he jara mauka dijiye to me ye kaam karlu mujhe mohlat di jaye yaha Allah taala ne adami ko hukam diya he ke itaat va farma bardari kare, aur Allah taala ki khusnudi hasil kare to jinho ne apni zindagi gava di he vo kayamat ke roz Allah taala ke samne mafi karte huve ye ujar pesh karenge ke baari taala hame mauka diya jata to ham kuch karke lete.

Nabie Karim ﷺ farmate he ke jis ko 60 saal zinda rehne ka mauka mila usko kal kayamat ke roz ye kehne ka mauka nahi rahega ke mujhe kuch mauka diya jata,

Allah taala ki taraf se kaha jayega ke 60 saal to diye the itna zinda raha lekin apne aapko thik nahi kiya, apni islah nahi ki, apni halat durust nahi ki, nasihat hasil nahi ki, deen-dari ikhtiyar nahi ki, ab kitni zindagi di-jati jisme tu sudharta, ye to tera bahana he jaise kisi ko padhne likhne ka mauka diya jaye phir imtihan liya jaye aur vo kahe ke mujhe jara mauka diya jaye to usko kya kahege itna zamana to diya tha uske baad tujhe kya chahiye aise hi yaha par bhi he.



Aur baaz hazraat kehte he ke 18 saal murad he yani 18 saal ka kisi ko mauka mil jaye to goya usko itna mauka mila he ke vo apne aapko durust kar sakta he.

| Ahle Madina Ka Mamul



Baz Hazraat ne 40 saal kaha he, chunanche Hasan Basri Kalbi Mashruk vagaira Hazraat farmate he jisko 40 saal zinda rehne ka mauka mila gaya usko dunya me itni umar mili he ke vo Apne ahval durust kar sakta he, Hazrat Ibne Abbas (rd) se bhi dusra kaul issi tarah mankul he.

Aur ye bhi nakal kiya gaya he ke madina valo me se jab kisi ki umar 40 saal ho jaati thi to vo apne aap ko Allah taala ki ibadat ke liye farik karlete the, yani 40 saal umar pahunchne ke baad sara karobar chod-chad kar Allah taala ki ibadat me lag jate the.

Baaz Hazraat yu kehte he ke 40 saal me jismani aitebar se (bulug) balig hona alag

he yani ruhani aitebar se Allah taala ki marifat hasil karna karne ke lihaz se ye 40 sal bulug ke vakt he.



Baaz rivayto me ye bhi he ke Ahle madina ki jab 40 saal ki umar ho jati thi to bistar lapet kar rakh dete the ke ab sone ke din gaye ab to mehnat ka vakt aagaya he.

Hame Is baat ki taraf mutvajjeh kiya ja raha he ke adami ki umar ka ek hissa gujar jaye uske baad to usko apne aap ko Allah taala ki ibadat ke liye farik kar hi lena chahiye.

| Malikul Maut Se Baat-Chit

Allama Kurtubi (rh) ki ek kitab he usme un hone Allama Ibne Javji (rh) ki kitab ke havale se ek rivayat nakal ki he.

Mufti Safi Usmani (rh) ke havale se Mufti Taqi Usmani (db) ne ye vakya apne khutbat ke andar zikar kiya he ke hazrat



valid sahab farmaya karte the ke kisi ne malikul maut se yu kaha ke dunya ke hukumato ka dastur he ke kisi ke naam jab warrant jari kiya jata he to pehle usko notice di-jati he usko aagah kiya jata he jab do teen notice ke baad bhi vo tavajjuh nahi karta to phir uske naam search warrant jari karte he ke usko phauri taur pe giriftar karke laya jaye, lekin aap ka dastur to azeeb he ke aap to bas dhamkate he aur rooh kabj karke chale jate he.

Malikul maut ne kaha me itne notice bhejta hu ke dunya ki koyi hukumat itne notice nahi bhejti hogi, pucha aap ke

notice kya he, balo ka safed ho
jana ye mera notice he,
bimariya aur imraz ye mera
notice he, sunvayi ki salahiyat



ka kamzor ho jana ye mera notice he, ke ab
jane ka vakt aaraha he basharat ka kamzor
ho Jana ye mera notice he, gutno me dard
suru ho gaya ye mera notice he, avlad ki
avlad ho gayi ye bhi mera notice he, me to
itne notice bhejta hu ke dunya ki koyi
hukumat itne notice nahi bhejti hogi phir
bhi log mere notice ko notice nahi leti to
me kya karu.

| **Malikul Maut Ke Rajdut (Ambassador)**

Is me ye he ke ek Nabi (al) ne malikul maut
se kaha aap apni aamad se pehle rajdut
nahi bhejte taake log tayyari karle unho ne

kaha Allah taala ki kasam
bahut sare rajdut bhejta hu
bimariya, budhapa, gam, fikre,
binayi ke andar kami aajana,



sunne ki salahiyat me kami aajana, ye sab
mere rajdut he mere mukhbir he, jo
khabar de rahe he ke me aaraha hu jab koyi
adami in sari warning se bhi apne aapko
nahi sudharta nasihat hasil nahi karta,
aur tauba nahi karta, to jab me rooh kabz
karne ke liye aata hu us vakt usko yu kaha
karta hu ke mene ek ke baad ek rajdut tere
paas nahi bheje darane vale, rajdut nahi
bheje, ab me vo rajdut hu ke ab mere baad
koyi rajdut aane vala nahi he, me aisa
darane vala hu ke ab mere baad koyi
darane vala nahi he, me aakhri rajdut hu
aur warrant ban kar aaya hu.

| Malikul Maut Ki Rojana Pukar



Aur jab bhi koyi din tulu hota he to malikul maut aavaj deta he ae 40 saal ki umar valo ye tosha tayyar kar lene ka zamana he tumhare jahan hazir he tumhare aaja bare majbut aur kavi he goya aakhirat ke liye tosha hasil kar sakte ho fayda uthalo.

Phir ye bhi avaj dete he a 50 saal ki umar valo kheti ki katayi ka vakt aachuka he tayyari karlo. Aur ye bhi avaj dete he a 60 saal ki umar valo Allah taala ke azaab ko bhul gaye kalko Allah taala ke samne javab dena he.

Uski taraf se gafil ho gaye tumhara koyi madadgar nahi he agar tumne iske baad bhi gaflat barti to ab tumhara koyi wakil aur madadgar nahi he.

Aur phir ye aayat padhte he
jiska tarjuma ye he - kya
hamne tumko itni umar nahi
di-thi ke jisme koyi adami agar
nasihat hasil karna chahta to nasihat hasil
kar sakta tha aur darane vala bhi bheja.



| Yeh Vakt Ham Par Bhi Aane Vala He

Darane ke vaste to bahut saari chize he
ham rojana apne aas-pas, apne dosto
mese, apne azizo mese, apne padosiyo
mese, bahut se logo ko dunya se jata huva
dekhte he, apne hatho se unko gusal dete
he, apne hatho se unko kafan pehnate he,
apne hatho se unka janaza uthate he, apne
hatho se unko kabar par lejate he, janaze ki
namaz padhte he, kabar me utarte he aur
apne hatho se dafan karke vapas aate he,
ye sab karte he lekin kabhi hame bhule se

bhi ye khayal nahi aata ke ye vakat ham par bhi aane vala he.



Rivayato me he ke malikul maut Hazrat Davud (al) ki khidmat me hazir huve unhone kaha me vo hu jo kisi badshah se nahi dara karti, me vo hu ke koyi kila usko aane se rok nahi sakta, me vo hu ke koyi rishvat kabul nahi karta, ke lede kar (settlement) kar liya jaye, dunya me to bade se bade mamle me (settlement) bhi ho jata he, aur aaj kal to bahut aasan ho gaya he lekin mere saath aisa nahi ho sakta he.

Hazrat Davud (al) ne kaha phir to aap malikul maut he, unhone kaha ji haa me malikul maut hu, kaha mene abhi koyi tayyari nahi ki, kaha tumhara fala rishtedar kaha he, tumhara fala padoshi

kaha he, tumhara fala dost
kaha he, kaha vo sab mar gaye,
kaha bas un sabki maut ke
baad bhi ibrat hasil nahi ki aur
apne liye tayyari nahi ki.



Hakikat to ye he ke jo dunya se jarahe he
vo hame mutanabbe kar rahe he hamare
liye ibrat ka saman muhyya kar rahe he ke
ham to jarahe he aapke pas vakt he
aakhirat ke liye tayyari kar lijiye jarurat is
baat ki he ke ham uska ehtemam kare aur
khas kar umar ki vo manzil jiske baad aam
tor par ye marhil aate he usme to adami ko
tayyari karne me lag hi jana chahiye.

| Jaisi Zindagi Vaisi Maut

Hazrat Zabir (rd) se mankool he ke Nabie
Karim ﷺ ne farmaya adami jis chiz par
vafat pata he issi par uthaya jayega imaan

ki halat me vafat payi to imaan
ki halat me uthaya jayega
amale saleh ke saath aur
achche iraadon ke saath uthaya
jayega issi liye hukam diya ke tumhari
maut aisi halat me aaye ke tum musalman
ho.



Maut kab aayegi uski koyi guarantee nahi
he is liye adami ko is baat ka ehtemam
karna chahiye ke vo hamesha apne aap ko
achche aamal hi ke andar mashgul kare
take jab bhi maut aaye to achchi halat me
aaye aur khaas kar maut ka vakt jab karib
aaya ho to uska aur jyada ehtemam hona
chahiye.